



**2013-2014 MEMBERSHIP APPLICATION/RENEWAL FORM
FORT WORTH ASSOCIATION OF PROFESSIONAL LANDMEN**

www.fwapl.org

Complete this form and send with your \$75.00 membership fee to:

FWAPL
Attention: Membership
P. O. Box 17556
Fort Worth, TX 76102-0556

New Member Application **Renewal** (Membership term is from June 1st to May 31st. Dues are not prorated)

BUSINESS INFORMATION

Full Name: _____ Preferred First Name: _____

Company: _____ Title: _____

Certification: _____ Birthday MM/DD: ____/____

Office Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Business Phone: _____ Extension: _____ Fax: _____

MEMBERSHIP INFORMATION

Please check one of the following:

_____ **ACTIVE Member:** Active Membership is available to those persons whose responsibilities primarily involve the acquisition, trading and management of oil, gas and all other mineral estates in a non-clerical manner (see website for complete definition). Applications for Active Membership require the sponsorship of two Active FWAPL members in good standing.

_____ **ASSOCIATE Member:** Associate Membership is available to those persons who are directly, primarily and regularly engaged in performing services in the oil and gas industry and do not qualify for active status. Applications for Associate Membership do not require the sponsorship.

Are you a member of AAPL? _____ If yes, what is your AAPL # _____
(FWAPL encourages membership in the National Association (AAPL), Please see www.landman.org to join)

Signature of Applicant _____ Date: _____

The following two (2) FWAPL Active Members in good standing have signed below as sponsors of this applicant:

Sponsor's signature _____ Sponsor's signature _____

Print Sponsor's name _____ Print Sponsor's name _____

Are you serving on a 2012-2013 AAPL Committee? _____ If so, which committee: _____

Are you interested in serving on a FWAPL Committee? Please check the committee:

Community Activities _____ Golf Tournament _____ FWAPL/Ratliff Memorial Shoot _____
Entertainment ____ Education ____ Meet & Greet ____ Program _____